DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jun 06 2023 SLG

PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

Mail tax bills to: Prince Petroleum, Inc. 6851 Broadway Merrillville, IN 46410

2023-517355 06/06/2023 11:50 AM TOTAL FEES: 25.00 BY: JAS

PG #: 2 RECORDED AS PRESENTED

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

Parcel No. 45-12-10-355-001.000-030

WARRANTY DEED

THIS INDENTURE WITNESSETH, that NUCH CORPORATION, an Indiana corporation, as Grantors CONVEYS AND WARRANTS to PRINCE PETROLEUM, INC., whose mailing address is 6851 Broadway, Merrillville, IN 46410, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Commonly known as: 6851 Broadway, Merrillville, IN 46410 Subject to all real estate taxes accrued, due or owing on the real estate

The undersigned person executing this deed on behalf of the Grantor represents and certifies that he is duly elected and authorized by the Grantor and has been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

Dated this 31st day of May, 2023.

NUCH CORPORATION

By:

Iqbal, Authorized Representative

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared , as the duly appointed representative of Nuch Corporation, and acknowledged the execution of the foregoing deed on behalf of the Nuch Corporation.

, Notary Public

I affirm that I have taken reasonable care to redact each Social Security number in the attached document, unless required by law.

/s/ Patrick A. Schuster

This instrument prepared by: Patrick A. Schuster, Attorney at Law, 115 S. Court St., Ste. E, Crown Point, IN 46307

THE THE PARTY OF T

Mail tax bills to:

Prince Petroleum, Inc.

6851 Broadway

Merrillville, IN 46410 CROWN BINT IN 46307

WARRANTY DEED

Parcel No. 45-12-10-355-001.000-030

THIS INDENTURE WITNESSETH, that NUCH CORPORATION, an Indiana corporation, as Grantors CONVEYS AND WARRANTS to PRINCE PETROLEUM, INC., whose mailing address is 6851 Broadway, Merrillville, IN 46410, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Commonly known as: 6851 Broadway, Merrillville, IN 46410 Subject to all real estate taxes accrued, due or owing on the real estate

The undersigned person executing this deed on behalf of the Grantor represents and certifies that he is duly elected and authorized by the Grantor and has been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

Dated this 31st day of May, 2023.

SS: SATE ON TANDER TO SOLID TO

NUCH CORPORATION

By:

t: Tahir Iqbal, Authorized Representative

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and for said County and State, this 31st day of May, 2023, personally appeared a Notary Public in and State, this 31st day of May, 2023, personally appeared a Notary Public in and State, this 31st day of May, 2023, personally appeared a Notary Public in and State, a

foregoing deed on behalf of the Nuch Corporation.

Comm#677813

, Notary Public

I affirm that I have taken reasonable care to redact each Social Security number in the attached document, unless required by law.

/s/ Patrick A. Schuster

This instrument prepared by: Patrick A. Schuster, Attorney at Law, 115 S. Court St., Ste. E, Crown Point, IN 46307

EXHIBIT A LEGAL DESCRIPTION

THE SOUTH 160 FEET OF THE WEST 371.7 FEET OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼, SECTION 10, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE WEST 86.99 FEET IN THE RIGHT OF WAY.