



# NOTIFICATION FOR UNDERGROUND STORAGE TANK SYSTEMS

State Form 45223 (R9 / 2-22)

Indiana Department of Environmental Management  
Petroleum Branch

**RETURN COMPLETED FORMS TO:**  
Indiana Department of Environmental Management  
UTSRegistration@idem.in.gov

**Facility ID Number: 40047**

The information requested is required by 329 IAC 9. This form should only be used for tanks previously registered with the IDEM Petroleum Branch Operations Section. Please fill out the Facility Name/Location Section and then check the box for the Type of Notification and applicable section information.

|                                                               |                                                |                                     |                         |                                           |                                   |
|---------------------------------------------------------------|------------------------------------------------|-------------------------------------|-------------------------|-------------------------------------------|-----------------------------------|
| <b>A</b>                                                      | <b>TYPE OF NOTIFICATION</b>                    |                                     |                         |                                           |                                   |
| <input type="checkbox"/>                                      | Facility Contact Change                        | <input type="checkbox"/>            | UST Owner Change        | <input type="checkbox"/>                  | Owner/Operator Information Change |
| <input type="checkbox"/>                                      | Type of Facility Change                        | <input type="checkbox"/>            | Property Owner Change   | <input type="checkbox"/>                  | Facility Name / Location Change   |
| <input type="checkbox"/>                                      | UST System Modification                        | <input type="checkbox"/>            | UST Operator Change     | <input type="checkbox"/>                  | Financial Responsibility Change   |
| <input type="checkbox"/>                                      | New UST System(s)                              |                                     |                         |                                           |                                   |
| <b>B</b>                                                      | <b>FACILITY NAME / LOCATION</b>                |                                     |                         |                                           |                                   |
| FACILITY NAME<br>Tastyz stop n shop                           |                                                | LATITUDE 39.438850                  |                         | LONGITUDE -87.414078                      |                                   |
| FACILITY ADDRESS (number and street)<br>2601 South 3rd Street |                                                |                                     |                         | PARCEL NUMBER<br>84-06-33-411-005.000-002 |                                   |
| City<br>Terre Haute                                           | STATE<br>Indiana                               | ZIP CODE<br>47802                   | COUNTY<br>United States | TELEPHONE NUMBER<br>(647) 719-5253        |                                   |
| <b>C</b>                                                      | <b>TYPE OF FACILITY (Check all that apply)</b> |                                     |                         |                                           |                                   |
| <input type="checkbox"/>                                      | Auto Dealership                                | <input checked="" type="checkbox"/> | Commercial              | <input type="checkbox"/>                  | Airport Hydrant System            |
| <input type="checkbox"/>                                      | Hospital                                       | <input checked="" type="checkbox"/> | Gas Station             | <input type="checkbox"/>                  | Industrial                        |
| <input type="checkbox"/>                                      | Petroleum Distributor                          | <input type="checkbox"/>            | Railroad                | <input type="checkbox"/>                  | Residential                       |
| <input type="checkbox"/>                                      | Trucking or Transport                          | <input type="checkbox"/>            | Utilities               | <input type="checkbox"/>                  | Unmanned                          |
| <input type="checkbox"/>                                      | Marina                                         | <input type="checkbox"/>            | School                  | <input type="checkbox"/>                  | Other:                            |
| <b>D</b>                                                      | <b>PREPARED BY</b>                             |                                     |                         |                                           |                                   |
| PREFIX                                                        | FIRST NAME                                     | MI                                  | LAST NAME               |                                           | SUFFIX                            |
| ADDRESS                                                       |                                                | CITY                                | STATE                   | ZIP CODE                                  |                                   |
| TELEPHONE NUMBER                                              |                                                |                                     | JOB TITLE               | E-MAIL ADDRESS                            |                                   |
| <b>E</b>                                                      | <b>UST OWNER</b>                               |                                     |                         |                                           |                                   |
| <b>TYPE OF OWNER</b>                                          |                                                |                                     |                         |                                           |                                   |

|                                                                                                           |                                             |                                                              |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Federal Government                                                               | <input type="checkbox"/> State Government   | <input type="checkbox"/> City / Local Government             |
| <input checked="" type="checkbox"/> Commercial                                                            | <input checked="" type="checkbox"/> Private | <input type="checkbox"/> Other:                              |
| UST OWNER NAME (Business Name as registered with the Secretary of State)<br>BLACK GOLD OILS INC           |                                             | BUSINESS ID (From the Secretary of State)<br>202201261560316 |
| UST OWNER NAME (If a Public Agency or other entity)                                                       |                                             |                                                              |
| CONTACT NAME/INDIVIDUAL                                                                                   |                                             |                                                              |
| PREFIX                                                                                                    | FIRST NAME<br>Gurinder                      | MI<br>LAST NAME<br>Saini                                     |
| PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box)<br>2601 S 3rd St |                                             | ADDRESS (line 2)                                             |
| CITY<br>Terre Haute                                                                                       | STATE<br>Indiana                            | ZIP CODE<br>47802                                            |
| EFFECTIVE DATE OF OWNERSHIP (MM/DD/YYYY)<br>04/13/2022                                                    |                                             |                                                              |
| TELEPHONE NUMBER<br>317-666-0574                                                                          | EMAIL ADDRESS<br>blackgoldin22@gmail.com    | JOB TITLE<br>President                                       |

|                                                                                                                                                                                                               |                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FACILITY ID #<br>40047                                                                                                                                                                                        | FACILITY NAME<br>Tastyz stop n shop                                                                                                                                                                                                    |
| <b>F</b>                                                                                                                                                                                                      | <b>FINANCIAL RESPONSIBILITY (Check all that apply)</b>                                                                                                                                                                                 |
| <input type="checkbox"/>                                                                                                                                                                                      | Federal or State Government Entity, which does not fall under financial responsibility requirements                                                                                                                                    |
| <input type="checkbox"/>                                                                                                                                                                                      | Local Government owner or operator is maintaining financial responsibility for this site                                                                                                                                               |
| <input type="checkbox"/>                                                                                                                                                                                      | The UST owner is maintaining financial responsibility for this site                                                                                                                                                                    |
| <input type="checkbox"/>                                                                                                                                                                                      | The UST operator is maintaining financial responsibility for this site                                                                                                                                                                 |
| <input type="checkbox"/>                                                                                                                                                                                      | I have met the financial responsibility requirements (in accordance with 329 IAC 9-8) by using one or a combination of the following mechanisms: (check all that apply) . <b>If you are using the ELTF it must be checked as well.</b> |
| <input type="checkbox"/>                                                                                                                                                                                      | Financial Test of Self Insurance                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                                                                                                      | Excess Liability Trust Fund (State Fund)                                                                                                                                                                                               |
| <input type="checkbox"/>                                                                                                                                                                                      | Guarantee                                                                                                                                                                                                                              |
| <input type="checkbox"/>                                                                                                                                                                                      | Insurance and Risk Retention Group Coverage                                                                                                                                                                                            |
| <input type="checkbox"/>                                                                                                                                                                                      | Surety Bond                                                                                                                                                                                                                            |
| <input type="checkbox"/>                                                                                                                                                                                      | Loan Commitment Letter                                                                                                                                                                                                                 |
| <input type="checkbox"/>                                                                                                                                                                                      | Letter of Credit                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                                                                                                      | Standby Trust Fund                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                                                                                                      | Local Government Bond Rating Test                                                                                                                                                                                                      |
| <input type="checkbox"/>                                                                                                                                                                                      | Local Government Financial Test                                                                                                                                                                                                        |
| <input type="checkbox"/>                                                                                                                                                                                      | Local Government Guarantee                                                                                                                                                                                                             |
| <input type="checkbox"/>                                                                                                                                                                                      | Local Government Fund                                                                                                                                                                                                                  |
| <b>If utilizing the ELTF for FR, I acknowledge the requirements for maintenance of ability to pay the applicable amount pursuant to 9-8-11(b) and (c) and ability to provide proof of that mechanism when</b> |                                                                                                                                                                                                                                        |

requested

G

## UST OWNER CERTIFICATION

I swear or affirm, under penalty of perjury as specified by IC 35-44.1-2-1 and other penalties specified by IC 13-30-10 and IC 13-23-14- 2, that the statements and representations in this document are true, accurate, and complete. I further certify compliance with the following requirements in accordance with 329 IAC 9-2-2(e): (1) Installation of all tanks and piping under 40 CFR 280.20. (2) Cathodic protection of steel tanks and piping under 40 CFR 280.20. (3) Release detection under 40 CFR 280 Subpart D. (4) Financial responsibility under 329 IAC 9-8.

OWNER'S AUTHORIZED REPRESENTATIVE (Print or Type)

|        |                      |    |                    |        |
|--------|----------------------|----|--------------------|--------|
| PREFIX | FIRST NAME<br>Sarwan | MI | LAST NAME<br>Singh | SUFFIX |
|--------|----------------------|----|--------------------|--------|

TITLE OF OWNER'S AUTHORIZED REPRESENTATIVE  
resident

COMPANY NAME (If Individual Leave Blank)

SIGNATURE \_\_\_\_\_

DATE(MM/DD/YYYY)

H

## UST OPERATOR

## TYPE OF OPERATOR

|                                     |                    |                                     |                  |                          |                         |
|-------------------------------------|--------------------|-------------------------------------|------------------|--------------------------|-------------------------|
| <input type="checkbox"/>            | Federal Government | <input type="checkbox"/>            | State Government | <input type="checkbox"/> | City / Local Government |
| <input checked="" type="checkbox"/> | Commercial         | <input checked="" type="checkbox"/> | Private          | <input type="checkbox"/> | Other:                  |

UST OPERATOR NAME (Business Name as registered with the Secretary of State)  
BLACK GOLD OILS INC

BUSINESS ID (From the Secretary of State)  
202201261560328

UST OPERATOR NAME (If a Public Agency or other entity)

CONTACT NAME/INDIVIDUAL

|        |                         |    |                     |        |
|--------|-------------------------|----|---------------------|--------|
| PREFIX | FIRST NAME<br>GAGANDEEP | MI | LAST NAME<br>KHAIRA | SUFFIX |
|--------|-------------------------|----|---------------------|--------|

PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box)  
2601 S 3RD STREET

ADDRESS (line 2)

|                     |                  |                   |                                                 |
|---------------------|------------------|-------------------|-------------------------------------------------|
| CITY<br>Terre Haute | STATE<br>Indiana | ZIP CODE<br>47802 | DATE BEGAN OPERATING (MM/DD/YYYY)<br>04/13/2022 |
|---------------------|------------------|-------------------|-------------------------------------------------|

TELEPHONE NUMBER  
(647) 719-5253

EMAIL ADDRESS  
blackgoldin22@gmail.com

JOB TITLE  
President

**State Form 45223 (R9 / 2-22)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                             |                                          |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|------------------------------------------|--------|
| FACILITY ID #<br>40047                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | FACILITY Tastyz stop n shop |                                          |        |
| I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UST OPERATOR CERTIFICATION |                             |                                          |        |
| <b>I swear or affirm, under penalty of perjury as specified by IC 35-44.1-2-1 and other penalties specified by IC 13-30-10 and IC 13-23-14-2, that the statements and representations in this document are true, accurate, and complete. I further certify compliance with the following requirements in accordance with 329 IAC 9-2-2(e):</b><br><b>(1) Installation of all tanks and piping under 40 CFR 280.20.</b><br><b>(2) Cathodic protection of steel tanks and piping under 40 CFR 280.20.</b><br><b>(3) Release detection under 40 CFR 280 Subpart D. (4) Financial responsibility under 329 IAC 9-8.</b> |                            |                             |                                          |        |
| OPERATORS AUTHORIZED REPRESENTATIVE (Print or Type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                             |                                          |        |
| PREFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FIRST NAME<br>Ramesh       | MI                          | LAST NAME<br>Kaur                        | SUFFIX |
| TITLE OF OPERATORS AUTHORIZED REPRESENTATIVE<br>President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                             | COMPANY NAME (If Individual Leave Blank) |        |
| SIGNATURE <br>Sarwan Singh (Nov 30, 2022 22:16 GMT+5.5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                             | DATE (MM/DD/YYYY)                        |        |

|                                                                                                     |                         |                                     |                     |                                                               |                         |
|-----------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|---------------------|---------------------------------------------------------------|-------------------------|
| J                                                                                                   | DEEDED PROPERTY OWNER   |                                     |                     |                                                               |                         |
| TYPE OF OPERATOR                                                                                    |                         |                                     |                     |                                                               |                         |
| <input type="checkbox"/>                                                                            | Federal Government      | <input type="checkbox"/>            | State Government    | <input type="checkbox"/>                                      | City / Local Government |
| <input checked="" type="checkbox"/>                                                                 | Commercial              | <input checked="" type="checkbox"/> | Private             | <input type="checkbox"/>                                      | Other:                  |
| PROPERTY OWNER NAME (Business Name as registered with the Secretary of State) ,<br>SMOKERS WAVE INC |                         |                                     |                     | BUSINESS ID (From the Secretary of State),<br>202201261560328 |                         |
| PROPERTY OWNER NAME (If a Public Agency or other entity)                                            |                         |                                     |                     |                                                               |                         |
| CONTACT NAME/INDIVIDUAL                                                                             |                         |                                     |                     |                                                               |                         |
| PREFIX                                                                                              | FIRST NAME<br>GAGANDEEP | MI                                  | LAST NAME<br>KHAIRA | SUFFIX                                                        |                         |

|                                                                                                           |                                                            |                                          |                                                        |                                                              |                                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|--------------------------------|
| PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box)<br>2601 S 3rd St |                                                            |                                          |                                                        | ADDRESS (line 2)                                             |                                |
| CITY<br>Terre Haute                                                                                       | STATE<br>Indiana                                           | ZIP CODE<br>47802                        | DATE BEGAN OPERATING (MM/DD/YYYY)<br>04/13/2022        |                                                              |                                |
| TELEPHONE NUMBER<br>+1 (647) 719-5253                                                                     |                                                            | EMAIL ADDRESS<br>blackgoldin22@gmail.com |                                                        | JOB TITLE<br>President                                       |                                |
| <b>K</b>                                                                                                  | <b>DEEDED PROPERTY OWNER CERTIFICATION</b>                 |                                          |                                                        |                                                              |                                |
| PROPERTY OWNERS AUTHORIZED REPRESENTATIVE (Print or Type)                                                 |                                                            |                                          |                                                        |                                                              |                                |
| PREFIX                                                                                                    | FIRST NAME<br>GAGANDEEP                                    | MI                                       | LAST NAME<br>KHAIRA                                    |                                                              | SUFFIX                         |
| TITLE OF PROPERTY OWNERS AUTHORIZED REPRESENTATIVE                                                        |                                                            |                                          | COMPANY NAME (If Individual Leave Blank)               |                                                              |                                |
| SIGNATURE <input type="text"/><br>Sarwan Singh (Nov 30, 2022 22:16 GMT+5.5)                               |                                                            |                                          | DATE (MM/DD/YYYY)                                      |                                                              |                                |
| <b>L</b>                                                                                                  | <b>ACTIVE LAND CONTRACT PROPERTY OWNER (IF APPLICABLE)</b> |                                          |                                                        |                                                              |                                |
| TYPE OF OWNER                                                                                             |                                                            |                                          |                                                        |                                                              |                                |
| <input type="checkbox"/>                                                                                  | Federal Government                                         | <input type="checkbox"/>                 | State Government                                       |                                                              | <input type="checkbox"/>       |
| <input checked="" type="checkbox"/>                                                                       | Commercial                                                 | <input checked="" type="checkbox"/>      | Private                                                |                                                              | <input type="checkbox"/>       |
|                                                                                                           |                                                            |                                          | City / Local Government                                |                                                              |                                |
|                                                                                                           |                                                            |                                          | Other:                                                 |                                                              |                                |
| PROPERTY OWNER NAME (Business Name as registered with the Secretary of State)<br>SMOKERS WAVE INC         |                                                            |                                          |                                                        | BUSINESS ID (From the Secretary of State)<br>202201261560328 |                                |
| PROPERTY OWNER NAME (If a Public Agency or other entity)                                                  |                                                            |                                          |                                                        |                                                              |                                |
| CONTACT NAME/INDIVIDUAL                                                                                   |                                                            |                                          |                                                        |                                                              |                                |
| PREFIX                                                                                                    | FIRST NAME<br>GAGANDEEP                                    | MI                                       | LAST NAME<br>KHAIRA                                    |                                                              | SUFFIX                         |
| PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box)<br>2601 S 3rd St |                                                            |                                          |                                                        | ADDRESS (line 2)                                             |                                |
| CITY<br>Terre Haute                                                                                       | STATE<br>Indiana                                           | ZIP CODE<br>47802                        | EFFECTIVE DATE OF OWNERSHIP (MM/DD/YYYY)<br>04/13/2022 |                                                              |                                |
| TELEPHONE NUMBER<br>+1 (647) 719-5253                                                                     |                                                            | JOB TITLE<br>President                   | EMAIL ADDRESS<br>blackgoldin22@gmail.com               |                                                              | PROPOSED END DATE (MM/DD/YYYY) |
| FACILITY ID #<br>40047                                                                                    |                                                            | FACILITY NAME<br>Tastyz stop n shop      |                                                        |                                                              |                                |

|                                                                                                                           |                                                                                                  |                         |                                                                   |                                                  |                                                     |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|
| <b>M</b>                                                                                                                  | <b>ACTIVE LAND CONTRACT PROPERTY OWNER CERTIFICATION (IF APPLICABLE)</b>                         |                         |                                                                   |                                                  |                                                     |
| <b>ACTIVE LAND CONTRACT PROPERTY OWNER'S AUTHORIZED REPRESENTATIVE (Print or Type)</b>                                    |                                                                                                  |                         |                                                                   |                                                  |                                                     |
| PREFIX                                                                                                                    |                                                                                                  | FIRST NAME<br>GAGANDEEP |                                                                   | MI                                               | LAST NAME<br>KHAIRA                                 |
|                                                                                                                           |                                                                                                  |                         |                                                                   | SUFFIX                                           |                                                     |
| <b>TITLE OF CONTRACT PROPERTY OWNER'S AUTHORIZED REPRESENTATIVE</b>                                                       |                                                                                                  |                         |                                                                   | <b>COMPANY NAME (If Individual Leave Blank)</b>  |                                                     |
| SIGNATURE                                                                                                                 |                                                                                                  |                         | DATE (MM/DD/YYYY)                                                 |                                                  |                                                     |
| <b>N</b>                                                                                                                  | <b>CONTRACTOR</b>                                                                                |                         |                                                                   |                                                  |                                                     |
| <input type="checkbox"/>                                                                                                  | Installation Inspected by a Registered Engineer                                                  |                         |                                                                   | Registration ID:                                 | Registration DATE (MM/DD/YYYY)                      |
| <input type="checkbox"/>                                                                                                  | Manufacturer's Installation Checklists Have Been Completed and Included                          |                         |                                                                   | <input type="checkbox"/>                         | Installer Certified by Tank and Piping Manufacturer |
| <input type="checkbox"/>                                                                                                  | Work Inspected by Indiana Department of Homeland Security / Division of Fire and Building Safety |                         |                                                                   |                                                  | Inspection Date (mm/dd/yyyy)                        |
| <b>CONTRACTOR BUSINESS NAME (Business Name as registered with the Secretary of State)</b>                                 |                                                                                                  |                         |                                                                   | <b>BUSINESS ID (From the Secretary of State)</b> |                                                     |
| <b>CERTIFIED INDIVIDUAL NAME</b>                                                                                          |                                                                                                  |                         |                                                                   |                                                  |                                                     |
| PREFIX                                                                                                                    |                                                                                                  | FIRST NAME              |                                                                   | MI                                               | LAST NAME                                           |
|                                                                                                                           |                                                                                                  |                         |                                                                   | SUFFIX                                           |                                                     |
| <b>PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box)</b>                           |                                                                                                  |                         |                                                                   |                                                  | <b>ADDRESS (line 2)</b>                             |
| CITY                                                                                                                      |                                                                                                  | STATE                   | ZIP CODE                                                          |                                                  | JOB TITLE                                           |
| TELEPHONE NUMBER                                                                                                          |                                                                                                  |                         |                                                                   | EMAIL ADDRESS                                    |                                                     |
| OATH: I swear or affirm, under penalty of perjury as specified by IC 35-44.1-2-1 and other penalties specified by IC 13-3 |                                                                                                  |                         |                                                                   |                                                  |                                                     |
| SIGNATURE                                                                                                                 |                                                                                                  |                         | INDIANA DEPARTMENT OF HOMELAND SECURITY/OSFM CERTIFICATION NUMBER |                                                  | DATE (MM/DD/YYYY)                                   |
| <b>O</b>                                                                                                                  | <b>CONTACT AT UST FACILITY</b>                                                                   |                         |                                                                   |                                                  |                                                     |
| <b>BUSINESS NAME (Business Name as registered with the Secretary of State)</b>                                            |                                                                                                  |                         |                                                                   | <b>BUSINESS ID (From the Secretary of State)</b> |                                                     |
| <b>NAME (If a Public Agency or other entity)</b>                                                                          |                                                                                                  |                         |                                                                   |                                                  |                                                     |
| <b>CONTACT INDIVIDUAL NAME</b>                                                                                            |                                                                                                  |                         |                                                                   |                                                  |                                                     |
| PREFIX                                                                                                                    |                                                                                                  | FIRST NAME              |                                                                   | MI                                               | LAST NAME                                           |
|                                                                                                                           |                                                                                                  |                         |                                                                   | SUFFIX                                           |                                                     |
| <b>PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box)</b>                           |                                                                                                  |                         |                                                                   |                                                  | <b>ADDRESS (line 2)</b>                             |
| CITY                                                                                                                      |                                                                                                  | STATE                   | ZIP CODE                                                          |                                                  | JOB TITLE                                           |
| TELEPHONE NUMBER                                                                                                          |                                                                                                  |                         |                                                                   | EMAIL ADDRESS                                    |                                                     |
| <b>P</b>                                                                                                                  | <b>POTENTIALLY INTERESTED PARTIES</b>                                                            |                         |                                                                   |                                                  |                                                     |

|                       |                |
|-----------------------|----------------|
| INTERESTED PARTY NAME | E-MAIL ADDRESS |
| INTERESTED PARTY NAME | E-MAIL ADDRESS |
| INTERESTED PARTY NAME | E-MAIL ADDRESS |

**State Form 45223 (R9 / 2-22)**

|                        |                                     |
|------------------------|-------------------------------------|
| FACILITY ID #<br>40047 | FACILITY NAME<br>Tastyz stop n shop |
| Q                      | FACULTY SITE MAP                    |

In the space below, sketch the facility (tanks, piping, tank manway locations, vents, pump islands, buildings, etc.). Include tank sizes and type of product stored. Label streets or other landmarks. Show North if direction known.



**State Form 45223 (R9 / 2-22)**

|                                                                                                              |                                                                             |                                     |  |  |  |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------|--|--|--|
| FACILITY ID #<br>40047                                                                                       |                                                                             | FACILITY NAME<br>Tastyz stop n shop |  |  |  |
| Complete one column for each tank or compartment. See instructions for compartment identification numbering. |                                                                             |                                     |  |  |  |
| <b>R</b>                                                                                                     | <b>IDENTIFICATION OF UNDERGROUND STORAGE TANKS</b>                          |                                     |  |  |  |
| IDEM UST REGISTRATION NUMBER                                                                                 |                                                                             |                                     |  |  |  |
| PART OF A COMPARTMENTED UST (Y/N)                                                                            |                                                                             |                                     |  |  |  |
| NUMBER OF COMPARTMENTS IN UST                                                                                |                                                                             |                                     |  |  |  |
| COMPARTMENT IDENTIFICATION NUMBER                                                                            |                                                                             |                                     |  |  |  |
| (mm/dd/yyyy) DATE INSTALLED                                                                                  |                                                                             |                                     |  |  |  |
| (mm/dd/yyyy) DATE FIRST BROUGHT INTO USE                                                                     |                                                                             |                                     |  |  |  |
| (gallons) ESTIMATED TOTAL CAPACITY                                                                           |                                                                             |                                     |  |  |  |
| MANIFOLDED (Y/N)                                                                                             |                                                                             |                                     |  |  |  |
| MANIFOLDED TO COMPARTMENT ID NUMBER                                                                          |                                                                             |                                     |  |  |  |
| <b>S</b>                                                                                                     | <b>STATUS OF UNDERGROUND STORAGE TANKS</b>                                  |                                     |  |  |  |
| CURRENT STATUS                                                                                               |                                                                             |                                     |  |  |  |
| (mm/dd/yyyy) STATUS DATE                                                                                     |                                                                             |                                     |  |  |  |
| <b>T</b>                                                                                                     | <b>SUBSTANCES CURRENTLY OR LAST STORED<br/>IN UNDERGROUND STORAGE TANKS</b> |                                     |  |  |  |
| PETROLEUM                                                                                                    |                                                                             |                                     |  |  |  |
| MAXIMUM ETHANOL %                                                                                            |                                                                             |                                     |  |  |  |
| MAXIMUM BIOFUEL %                                                                                            |                                                                             |                                     |  |  |  |
| (specify) OTHER                                                                                              |                                                                             |                                     |  |  |  |
| HAZARDOUS SUBSTANCE                                                                                          |                                                                             |                                     |  |  |  |
| CHEMICAL ABSTRACT SERVICE NUMBER                                                                             |                                                                             |                                     |  |  |  |

|                                         |                                                         |  |  |  |
|-----------------------------------------|---------------------------------------------------------|--|--|--|
| MIXTURE OF SUBSTANCES                   |                                                         |  |  |  |
| PRODUCT IS COMPATIBLE WITH TANK (Y/N)   |                                                         |  |  |  |
| <b>U</b>                                | <b>UNDERGROUND STORAGE TANK CONSTRUCTION ATTRIBUTES</b> |  |  |  |
| MANUFACTURER                            |                                                         |  |  |  |
| MODEL                                   |                                                         |  |  |  |
| MATERIAL OF CONSTRUCTION                |                                                         |  |  |  |
| SECONDARY CONTAINMENT                   |                                                         |  |  |  |
| <b>V</b>                                | <b>UNDERGROUND STORAGE TANK CORROSION PROTECTION</b>    |  |  |  |
| CORROSION PROTECTION TYPE               |                                                         |  |  |  |
| (mm/dd/yyyy) ANODE INSTALLATION DATE    |                                                         |  |  |  |
| INTERIOR LINING                         |                                                         |  |  |  |
| (mm/dd/yyyy) LINER INSTALLATION DATE    |                                                         |  |  |  |
| (specify) OTHER                         |                                                         |  |  |  |
| <b>W</b>                                | <b>PIPING CONSTRUCTION AND PROTECTION</b>               |  |  |  |
| MANUFACTURER                            |                                                         |  |  |  |
| MODEL                                   |                                                         |  |  |  |
| (mm/dd/yyyy) INSTALLATION DATE          |                                                         |  |  |  |
| MATERIAL                                |                                                         |  |  |  |
| SECONDARY CONTAINMENT                   |                                                         |  |  |  |
| CORROSION PROTECTION TYPE               |                                                         |  |  |  |
| (mm/dd/yyyy) ANODE INSTALLATION DATE    |                                                         |  |  |  |
| PRODUCT IS COMPATIBLE WITH PIPING (Y/N) |                                                         |  |  |  |
| PRODUCT DELIVERY METHOD                 |                                                         |  |  |  |

**State Form 45223 (R9 / 2-22)**

|                                   |                                     |  |  |  |
|-----------------------------------|-------------------------------------|--|--|--|
| FACILITY ID #<br>40047            | FACILITY NAME<br>Tastyz stop n shop |  |  |  |
| IDEM UST REGISTRATION NUMBER      |                                     |  |  |  |
| COMPARTMENT IDENTIFICATION NUMBER |                                     |  |  |  |

|                                          |                                                       |  |  |  |
|------------------------------------------|-------------------------------------------------------|--|--|--|
| <b>X</b>                                 | <b>UNDERGROUND STORAGE TANK RELEASE<br/>DETECTION</b> |  |  |  |
| PRIMARY UST RELEASE DETECTION            |                                                       |  |  |  |
| MANUFACTURER                             |                                                       |  |  |  |
| MODEL                                    |                                                       |  |  |  |
| SECONDARY UST RELEASE DETECTION          |                                                       |  |  |  |
| MANUFACTURER                             |                                                       |  |  |  |
| MODEL                                    |                                                       |  |  |  |
| <b>Y</b>                                 | <b>UNDERGROUND PIPING RELEASE<br/>DETECTION</b>       |  |  |  |
| PRIMARY PIPING RELEASE DETECTION         |                                                       |  |  |  |
| MANUFACTURER                             |                                                       |  |  |  |
| MODEL                                    |                                                       |  |  |  |
| SECONDARY PIPING RELEASE DETECTION       |                                                       |  |  |  |
| MANUFACTURER                             |                                                       |  |  |  |
| MODEL                                    |                                                       |  |  |  |
| TERTIARY PIPING RELEASE DETECTION        |                                                       |  |  |  |
| MANUFACTURER                             |                                                       |  |  |  |
| MODEL                                    |                                                       |  |  |  |
| <b>Z</b>                                 | <b>SPILL AND OVERFILL PREVENTION<br/>EQUIPMENT</b>    |  |  |  |
| CATCHMENT BASIN / SPILL BUCKET           |                                                       |  |  |  |
| (mm/dd/yyyy) DATE INSTALLED              |                                                       |  |  |  |
| MANUFACTURER                             |                                                       |  |  |  |
| MODEL                                    |                                                       |  |  |  |
| FILL LATITUDE                            |                                                       |  |  |  |
| FILL LONGITUDE                           |                                                       |  |  |  |
| PRIMARY OVERFILL PREVENTION<br>EQUIPMENT |                                                       |  |  |  |
| (mm/dd/yyyy) DATE INSTALLED              |                                                       |  |  |  |
| MANUFACTURER                             |                                                       |  |  |  |
| MODEL                                    |                                                       |  |  |  |
| % ULLAGE SET POINT                       |                                                       |  |  |  |

|                                            |  |  |  |  |
|--------------------------------------------|--|--|--|--|
| SECONDARY OVERFILL PREVENTION<br>EQUIPMENT |  |  |  |  |
| (mm/dd/yyyy) DATE INSTALLED                |  |  |  |  |
| MANUFACTURER                               |  |  |  |  |
| MODEL                                      |  |  |  |  |
| % ULLAGE SET POINT                         |  |  |  |  |
| UNDER DISPENSER CONTAINMENT PRESENT        |  |  |  |  |
| MANUFACTURER                               |  |  |  |  |
| (mm/dd/yyyy) DATE INSTALLED SUBMERSIBLE    |  |  |  |  |
| TURBINE SUMP PRESENT                       |  |  |  |  |
| MANUFACTURER                               |  |  |  |  |
| (mm/dd/yyyy) DATE INSTALLED                |  |  |  |  |
| <b>State Form 45223 (R9 / 2-22)</b>        |  |  |  |  |