INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT



100 N. Senate Avenue • Indianapolis, IN 46204 (800) 451-6027 • (317) 232-8603 • Fax (317) 233-6647 • www.idem.IN.gov

Mike Braun
Governor

Clint Woods
Commissioner

February 18, 2025

<u>Via Certified Mail#</u> 9589 0710 5270 1592 6814 76

Santosh Kaur President and Registered Agent S & J Partnership Inc. 1950 Bramble Trace Chesterton, Indiana 46304 handyspotcleveland@gmail.com

Dear Sirs:

Re: Notice of Deficiency
Indiana Department of
Environmental Management
v.
S & J Partnership Inc.
Case No. 2024-30170-U
FID No.16409
Michigan City, LaPorte County

<u>Via Certified Mail#</u> 9589 0710 5270 1592 6814 83

Kuljit Singh Vice President S & J Partnership Inc. 1007 East Marquette Wood Road St. Joseph, Michigan 49085

An Agreed Order was issued to S & J Partnership Inc. on November 7, 2024 and became effective on November 13, 2024. Based on a file review, the below Order paragraphs have not been completed. A copy of the adopted Agreed Order is enclosed for your review.

- A. Order Paragraph #3. Within thirty (30) days of the Effective Date, Respondent shall comply with 40 CFR 280.41(a)(1). Specifically, a Tank Tightness Test is required for the PREM UST.
- B. Order Paragraph #4. Within forty-five (45) days of the Effective Date, Respondent shall submit documentation of the work performed pursuant to the immediately preceding paragraph to the IDEM case manager at the address specified below.
- C. Order Paragraph #5. Respondent shall continue to perform proper monthly release detection and submit the results monthly for a period of six (6) months from the Effective Date to the IDEM case manager at the address specified below.
- D. <u>Order Paragraph #6</u>. Within thirty (30) days of the Effective Date, Respondent shall comply with 40 CFR 280.31(b). Specifically, a Corrosion Protection testing is required for the DSL dispenser riser 9/10.



S & J Partnership Inc. Case No. 2024-30170-U FID No.16409 Michigan City, LaPorte County Page 2

- E. Order Paragraph #7. Within thirty (30) days of the Effective Date, Respondent shall comply with 40 CFR 280.20(c)(1)(i). Specifically, documentation of removal of the excess liquid in the DSL spill bucket is required. In addition, repair/replacement documentation and passing spill bucket testing is required for the REG N
- F. Order Paragraph #8. Within thirty (30) days of the Effective Date, Respondent shall comply with 40 CFR 280.43(d). Specifically, Respondent shall submit repair documents for the now working PREM ATG probe and documentation that all tanks have been correctly programmed into the ATG along with a passing test.
- G. Order Paragraph #9. Within thirty (30) days of the Effective Date, Respondent shall comply with 40 CFR 280.34(a)(3). Specifically, Respondent shall submit all required release reports to the IDEM case manager at the address specified below.

A response detailing the status of compliance with Order paragraphs 3 through 9 is required within fifteen (15) days of receipt of this letter. If compliance has not been met, a detailed explanation – including anticipated milestone date(s) for completion – shall be provided. Failure to respond to this letter or comply with the order(s) may result in stipulated penalties, as noted in Order Paragraph #12, and/or referral to the Attorney General's Office for enforcement of the Agreed Order. If you have any questions, please contact me at 317-233-5954 or via email at lmcclure@idem.in.gov.

Sincerely,

Linda L. McClure

Senior Environmental Manager

Enforcement Section Office of Land Quality

ude l'McClure

Enclosure

cc: LaPorte County Health Department
Virender Kumar, Tanks Data, tanksdata@gmail.com
Jordan Ware, IDEM, OLQ, UST Compliance Manager
IDEM Virtual File Cabinet

| W. C. | The state of the s | |
|---|--|---|
| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON I | DELIVERY |
| Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 1. Article Addressed to: 60-02L 1833 30170-U dbates SANTOSH KAUR PRES & REG AGENT S & J PARTNERSHIP INC 1950 BRAMBLE TRACE CHESTERTON IN 46304 | B. Received by (Printed Name) LOUIT LINGTH D. Is delivery address different from If YES, enter delivery address to | |
| 9590 9402 6131 0209 6480 40 | 3, Service Type Adult Signature Adult Signature Restricted Delivery Certified Mail® Certified Mail Restricted Delivery Collect on Delivery Collect on Delivery Restricted Delivery | ☐ Priority Mail Express®☐ Registered Mail™☐ Registered Mail Restriction Delivery☐ Return Receipt for Merchandise☐ Signature Confirmatio |
| 2. Article Number (Transfer from service label) 9589 0710 5270 1592 6814 | In Incured Mail | ☐ Signature Confirmation Restricted Delivery |

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receip

USPS Tracking[®]

FAQs >

Remove X

Tracking Number:

9589071052701592681483

Copy Add to Informed Delivery (https://informeddelivery.usps.com/)

Latest Update

This is a reminder to arrange for redelivery of your item or your item will be returned to sender.

Get More Out of USPS Tracking:

USPS Tracking Plus®

Delivery Attempt

Reminder to Schedule Redelivery of your item

February 26, 2025

Notice Left (No Authorized Recipient Available)

SAINT JOSEPH, MI 49085 February 21, 2025, 12:28 pm

Arrived at USPS Regional Facility

GRAND RAPIDS MI DISTRIBUTION CENTER February 20, 2025, 7:35 am

In Transit to Next Facility

February 19, 2025

Arrived at USPS Regional Origin Facility

INDIANAPOLIS IN DISTRIBUTION CENTER February 18, 2025, 8:37 pm

USPS picked up item

INDIANAPOLIS, IN 46204

February 18, 2025, 6:18 pm

Hide Tracking History

What Do USPS Tracking Statuses Mean? (https://faq.usps.com/s/article/Where-is-my-package)

| Text & Email Updates | ~ |
|-----------------------------------|---|
| USPS Tracking Plus® | ~ |
| Product Information | ~ |
| See Less ∧ | |
| rack Another Package | |
| Enter tracking or barcode numbers | |

Need More Help?

Contact USPS Tracking support for further assistance.

FAQs